

The regular meeting of the City Council was held in the Council Chambers on October 21, 1986 at 7:30 P.M. with Mayor Daniels presiding.

Present: Roy Roberts, Robert Raines, Cliff Daniels, Milas Franks, William Mays

Also Present: C.R. Brown, City Manager & Kenneth Asbury, City Attorney

The Invocation was given by Rev. Warren Stewart followed with Pledge of Allegiance led by Chief Mongle.

13612

On motion by Robert Raines, seconded by William Mays and carried by unanimous vote, the minutes of October 7, 1986 were approved as amended - Par. 13601 to insert "from the Water Dept." and Par. 13603 to eliminate last five words.

13613

On motion by Milas Franks, seconded by Roy Roberts and carried by unanimous vote, Council moved approval of continued meeting of Oct. 7th held on Oct. 13th.

Teddy L. Collins, Jr. of 1116 Flanary Avenue, appeared before council and presented petition from group of Citizens in Ramsey Housing Unit stating on the petition they could not afford to pay the triple rate for water. The Mayor advised this petition would be duly noted in discussion of water reserves.

13614

Discussion of a request by Lone Star, Inc. to place a sign on the City right-of-way. Jerry Sturgill, Operator of the Lone Star Service Station was present and addressed the subject. Mr. Brown, City Manager also addressed the subject. Council briefly discussed the matter.

Milas Franks moved that a temporary permit be issued to Lone Star, Inc. Motion failed for lack of a second.

13615

Discussion of water reserves and progress to date. Mr. Brown advised council that as of 9:45 A.M. this morning there was 41.9 million gallons of water remaining. Also there was a very good stream running into the dam. The Mayor again thanked the public for conserving water.

13616

Called meeting at 7:00 P.M. on October 27, 1986. Due to conflict of this meeting time this meeting is canceled.

13617

Conflict with first scheduled meeting in November. First regular meeting of Council will be held on Monday Nov. 3rd instead of Nov. 4th.

13618

A Resolution of the City Council of the City of Norton, Virginia, Supporting the Creation of a Branch of the Institute of Government, University of Virginia, at Clinch Valley College to be located on the Campus.

On motion by Robert Raines, seconded by Milas Franks and carried by unanimous vote, Council moved adopt Resolution Supporting the Creation of a Branch of the Institute of Government, University of Virginia, at Clinch Valley College to be located on campus, be passed. (Insert)

13619

Discussion of proposed handicapped access for City Hall and Confirmation of going out on Bid. Mr. Brown addressed this subject. Council briefly discussed this matter and authorized the City Manager to advertise for bids.

13620

On motion by Roy Roberts, seconded by Robert Raines and carried by unanimous vote, Council moved they go into executive session to discuss Personnel as Per 2.1-344 (A) (1) of the Code of Virginia, as Amended, and Legal Matter, as Per 2.1-344 (A) (6) of the Code of Virginia, As Amended.

13621

On motion by Roy Roberts, seconded by Milas Franks, and carried by unanimous vote, Council moved to go back into regular session.
The Mayor declared council back in regular session.

13622

The Mayor advised no announcement on legal matters.
Milas Franks nominated Bill Bledsoe for recommendation to Judge of Circuit Court for appointment to the Board of Zoning Appeals.

On motion by Roy Roberts, seconded by Robert Raines, Council moved nominations be closed.

The Mayor declared Bill Bledsoe nominated for recommendation to Judge of Circuit Court for appointment to Board of Zoning Appeals for term ending 6-2-89. 13623

Robert Raines nominated Mrs. Virginia Horne for reappointment to Dept. of Social Services Board.

William Mays, Moved, seconded by Roy Roberts that nominations be closed.

The Mayor declared Mrs. Virginia Horned nominated to Board of Social Services for four year term, said term to expire 11-21-90. 13624

William Mays nominated Marilyn Pace Maxwell to Dept of Social Services Board, Milas Franks moved, seconded by Roy Roberts that nominations be closed.

The Mayor declared Marilyn Pace Maxwell nominated to Dept. of Social Services Board for four year term, said term to expire 11-21-90. 13625

The Mayor expressed his appreciation to Mr. Bardin Thrower for his services on the Board of Zoning Appeals. He ask that City Manager send letter to Mr. Thrower expressing this appreciation and wishing him well. 13626

Comments by the City Manager - Mr. Brown advised the audit is complete and will be presented by Mr. Thrower to council on November 3rd. Mr. Brown advised council that are three considerations to be given to this audit. He ask council how they would like to consider these items - encumberances of School Board, allocations for school Board and allocations for Social Services Board, Council set time for public hearing on these matters for the November 18th meeting. 13627

Chief Mongle advised council of Finger Printing Program to be sponsored by Police Department for all children of Norton Elementary School. 13628

There being no further business to come before the council same adjourned.

Cliff Daniels
Mayor

John
Clerk